

Univ.-Prof. Dr. Christian Volk
Di. 12-14 Uhr
Ort: Ihnestr.22/UG 1
Sprechstunde: Di. 10.30-12.00 Uhr

Black Political Thought

Das Seminar führt in das politische, soziale und philosophische Denken afroamerikanischer Autorinnen und Autoren ein. Im Laufe des Semesters werden die verschiedenen theoretische Perspektiven zu Themen wie Rassismus, Feminismus, Ökonomie, Demokratie, Multikulturalismus und Identität herausgearbeitet. Der Kurs verfolgt eine doppelte Zielsetzung: Zum einen geht es darum, die Schlüsselthemen, Kernfragen und Debatten, die die zeitgenössische afroamerikanische Theorie beeinflussen, aufzuarbeiten und kritisch zu reflektieren. Zum anderen soll deutlich werden, wie und in welcher Form afroamerikanische Theoriebildung den Kanon bzw. kanonische Denkkonstellationen der politischen Theorie und Philosophie transzendiert. Im ersten Teil des Seminars beschäftigen wir uns überblicksartig mit der Frage, wie afroamerikanisches Denken die politische Theorie und Philosophie aufgreift und hinterfragt. Anschließend gehen wir auf zentrale Grundpositionen und Schlüsseldebatten afroamerikanischer Theoriebildung ein und arbeiten die Unterschiede innerhalb und zwischen den liberalen, konservativen, nationalistischen und sozialistisch-revolutionären Denkschulen heraus. Einen besonderen Schwerpunkt stellen dabei die feministischen und intersektionalen Analysen afroamerikanischer Denkerinnen dar. Der letzte Teil des Seminars beschäftigt sich exemplarisch mit aktuellen sozialen, ökonomischen und politischen Herausforderungen, an denen sich afroamerikanisches Denken abarbeitet.

Aktive Teilnahme: Protokoll zu einer der Sitzungen (Abgabe in der darauffolgenden Sitzung),
Impulskommentar oder ggf. Referat

Leistungsschein: Hausarbeit (6.000 Wörter) oder Referatsausarbeitung (3.000 Wörter)

1. Sitzung: 15.10.2019 Einführung

Einführung in Thema und Seminar

2. Sitzung: 22.10.2019 Grundlagen I

Lektüregrundlage:

- Toni Morrison 1993: Noble Lecture. In: *World Literature Today*, 68(1), 1994, pp. 4-8.
- James Baldwin 1963: My Dungeon Shook. In: *The Fire Next Time*. New York: Dial Press, pp 17-29.

Weiterführende Literatur:

- Susan J. Mc Williams: *A political companion to James Baldwin*, University Press of Kentucky 2017

3. Sitzung: 29.10.2019 Grundlagen II

Lektüregrundlage:

- bell hooks 1991: Theory as Liberatory Practice. In: *Yale Journal of Law and Feminism*, 4(1), pp. 1-12.

Impulskommentar (5-10min) zu:

- Derrick A. Bell 1995: Who's Afraid of Critical Race Theory? In: *University of Illinois Law Review*, 1995(4), pp. 893-910.

Weiterführende Literatur:

- Eduardo Bonilla-Silva: Racism Without Racists.
 - Chapter 1: "The Strange Enigma of Race in Contemporary America"
 - Chapter 2: "The Central Frames of Color-Blind Racism"
 - Chapter 8: "Are Blacks Color-Blind Too?"
- Eduardo Bonilla-Silva: The Linguistics of Color Blind Racism. In: *Critical Sociology*.
- Michael Hanchard: Party/Politics, Chapter 7.
- Paul Gilroy: Race Ends Here.
- Charles W. Mills: The Racial Contract.
- David Theo Goldberg: The Racial State, Intro, Chapter 5.
- Michael C. Dawson: Behind the Mule, pp. 45-68.
- Cathy J. Cohen: The Boundaries of Blackness, pp. 33-77.
- Gloria Ladson-Billings: Just what is critical race theory and what's it doing in a nice field like education?
- Claire Jean Kim: Unyielding Positions: A Critique of the 'Race' Debate. In: *Ethnicities*.
- Adolph Reed Jr.: Unraveling the Relation of Race and Class in America. In: *Political Power and Social Theory*.
- Melissa Harris-Lacewell: Barbershops, Bibles and BET.
 - Chapter 3: "Black Talk, Black Thought: Evidence in National Data"
 - Chapter 5: "Truth and Soul: Black Talk in the Barbershop"
- H. Fogg-Davis: The Racial Retreat of Contemporary Political Theory.
- Tommie Shelby: African American Philosophy: Theorizing Between Disciplines.
- Kathryn T. Gines: Reflections on the legacy and future of the continental tradition with regard to the critical philosophy of Race. In: *Southern Journal of Philosophy*.
- Kathryn T. Gines: From Color-Blind to Post-Racial: Blacks and Social Justice in the 21. Century. In: *Journal of Social Philosophy*.

4. Sitzung: 5.11.2019 Grundlagen III

Lektüregrundlage:

- Michael Hanchard 2010: *The Contours of Black Political Thought: An Introduction and Perspective*. In: *Political Theory*, 38 (4), pp. 510-536.

Impulskommentar (5-10min) zu:

- Tommie Shelby 2007: *We Who Are Dark: The Philosophical Foundations of Black Solidarity*. Cambridge: Harvard University Press, pp. 1-23.

Positionen, Personen und Debatten

5. Sitzung: 12.11.2019 Terror in Amerika: Frederik Douglass und Ida Wells über Sklaverei und Lynchjustiz

Lektüregrundlage:

- Ida B. Wells 1900: *Lynch Law in America*. Speech given in Chicago, Illinois.
- Frederick Douglass 1852: *What to the Slave is the Fourth of July?* In: *The Frederick Douglass Papers*, 2(1), pp. 359-387.

Basislektüre für Referatsvorbereitung (max. 30 Minuten):

- Ida B. Wells-Barnett: *Southern Horrors: Lynch Law in All Its Phases*.
- Ida B. Wells-Barnett: *A Red Record*.
- Frederick Douglass: *My Bondage and My Freedom*.
 - "The Nature of Slavery"
 - "Letter to His Old Master"
- Maurice S. Lee (ed.) 2009: *The Cambridge Companion to Frederick Douglass*.
- Selections from Louis Ruchames (ed.): *Racial Thought in America*, pp.162-169, 307-315, 337-346, 380-382, 388-403 (Thomas Jefferson, William Lloyd Garrison, Catherine E. Beecher, Angelina Grimké, Abraham Lincoln, John C. Calhoun, Henry Clay, Supreme Court).

6. Sitzung: 19.11.2019 Du Bois vs. Black Conservatism

Lektüregrundlage:

- W.E.B. Du Bois 1903: *The Souls of Black Folk*. New York: Oxford University Press 2007. Forethought, Chapter 1.

- Booker T. Washington 1895: The Atlanta Exposition Address. Speech by Booker T. Washington on the advancement of African Americans. In: *The American Reader*, 1991 (4), p.185.
- Booker T. Washington 1899: *The Future of the American Negro*. Boston: Small, Maynard & Co.

Basislektüre für Referatsvorbereitung (max. 30 Minuten):

- Entsprechende Auszüge, d.h. Nr. 1-13, aus: August Meier, Elliott Rudwick, Francis L. Broderick (ed.): *Black Protest Thought in the Twentieth Century*. Indianapolis : Bobbs-Merrill.
- W.E.B. Du Bois: *The Conservation of Races*.
- W.E.B. Du Bois: *The Niagara Movement*.
- W.E.B. Du Bois: *The Talented Tenth*. In: Booker T. Washington (ed.): *The Negro Problem*.
- W.E.B. Du Bois: *On Mr. Booker T. Washington and Others*. In: ders.: *The Souls of Black Folk*.
- Andere Bücher von Du Bois.
- Shamooin Zamir (ed.): *The Cambridge Companion to W.E.B. Du Bois*.
- Shelby Steele 1988: *I'm Black, You're White, Who's Innocent? Race and Power In An Era Of Blame*. In: *Harper's Magazine*.
- Angela K. Lewis: *Black Conservatism in America*. In: *Journal of African American Studies*.
- Cornel West: *Race Matters*.
 - Chapter 4: "Demystifying the New Black Conservatism"
- Peter Eisenstadt (ed.): *Black Conservatism: Essays in Intellectual and Political History*.
- Seth N. Asumah, Valencia C. Perkins: *Black Conservatism and the Social Problems in Black America: Ideological Cul-De-Sacs*. In: *Journal of Black Studies*.
- Melissa Harris-Lacewell: *Barbershops, Bibles and BET*.
 - Chapter 4: "Policing Conservatives, Believing Feminists: Reactions to Unpopular Ideologies in Everyday Black Talk"
- Thomas Sowell: *Black Rednecks and White Liberals*.

7. Sitzung: 26.11.2019 Martin Luther King Jr., Malcom X und der Black Nationalism

Lektüregrundlage:

- August Meier, Elliott Rudwick, Francis L. Broderick (ed.) 1971: *Black Protest Thought in the Twentieth Century*. Indianapolis : Bobbs-Merrill.
 - Chapter 40, pp. 291-302
 - Chapter 68, pp. 584-595
- Malcolm X: *The Ballot or the Bullet*. Speech at Cleveland, Ohio - April 3, 1964. (http://www.edchange.org/multicultural/speeches/malcolm_x_ballot.html)
- Malcolm X: *Message to the Grassroots*. Speech at Detroit, Michigan - November 10, 1963. (<http://teachingamericanhistory.org/library/document/message-to-grassroots/>)

- Marcus Garvey 1969: *An Appeal to the Conscience of the Black Race to See Itself; An Expose of the Caste System among Negroes & Race Purity as a Desideratum*. In: *Philosophy and Opinions of Marcus Garvey*, Vol 2. New York: Arno Press and The New York Times.

Basislektüre für Referatsvorbereitung (max. 30 Minuten):

- Still Revolutionaries (Kurzfilm 16 min).
- Brother Outsider (Doku_Film über Bayard Rustin, Bürgerrechtsbewegung)
- Plessy v. Ferguson, 163 U.S. 537 (1896)
- Chandler Davidson: *The Voting Rights Act: A Brief History*, pp. 7-51.
- William E. Nelson, Jr.: *Cleveland: The Rise and Fall of the New Black Politics*, pp. 187-208.
- Katherine Tate: *From Protest to Politics*, pp. 75-108.
- Klinkner and Smith: *Unsteady March*, Introduction and Chapters 7-8
- Zu Malcom X 53/54 aus Meier Rudwick Broderick 1971 *Black protest thought*
- Marcus Garvey, *Philosophy and Opinions of Marcus Garvey*, pp 14-16, 21-22, and 36-41
- Adolph Reed Jr.: *The Allure of Malcolm X and the Changing Character of Black Politics*, pp. 197-224.
- Tunde, Adeleke: *UnAfrican Americans: Nineteenth-century Black Nationalists and the Civilizing Mission*
 - Chapter 1: "The Cultural Context of Black Nationalism"
 - Chapter 2: "The Historical Context of Black Nationalism"
- John T. McCartney; *Black Power Ideologies*
 - Chapter 5: "Marcus Garvey and the Resurgence of Black Nationalism"
- Charles Payne: *Ella Baker and Models of Social Change*
- Dean Robinson: *Black Nationalism in American Politics and Thought*, Chapter 3
- Matthew Countryman: *Up South*, Chapters 6-7
- Dawson, Michael: *Black Visions*, Intro, Chapters 1-2
- Martin Luther King: *Black Power*. In: *Testament of Hope*, pp. 569-597.
- Martin Luther King, Jr. 1957: *Give Us The Ballot*. In: Clayborne Carson et.al. (ed.): *The Papers of Martin Luther King, Jr. Volume IV: Symbol of the Movement, January 1957-December 1958*. Berkeley : University of California Press, 2000, pp. 209-215.
- August Meier, Elliott Rudwick, Francis L. Broderick (ed.) 1971: *Black Protest Thought in the Twentieth Century*. Indianapolis : Bobbs-Merrill.
 - Chapter 41, pp. 302-306
- Roy L. Brooks: *The Case for a Policy of Limited Separation*. In: *Integration or Separation*, pp. 199-213.
- Joy DeGruy Leary: *Post Traumatic Slave Syndrome: America's Legacy of Enduring Injury and Healing*
 - Chapter 1: "From the Beginning"
 - Chapter 2: "Double Standard"
- Michael Dawson: *Black Visions*, pp. 1-43

8. Sitzung: 03.12.2019 Black Power, Black Panther, Black Militancy

Lektüregrundlage:

- Philip Foner (ed.) 1970: *The Black Panthers Speak*. Philadelphia/New York: J.B. Lippincott Company, S. 1-37, 45-47, 81-87, 145-166.

Basislektüre für Referatsvorbereitung (max. 30 Minuten):

- Joshua Bloom: *Black against Empire: The History and Politics of the Black Panther Party*, University of California Press.
- August Meier, Elliott Rudwick, Francis L. Broderick (ed.) 1971: *Black Protest Thought in the Twentieth Century*. Indianapolis: Bobbs-Merrill, S. 60-62.
- Bobby Seale 1970: *What We Want/What We Believe; Rules of the Black Panther Party*. In: *Seize the Time, The Story of the Black Panther Party and Huey P. Newton*. London: Hutchinson & co.
- The League of Revolutionary Black Workers, "Our Thing Is DRUM!"
- Angela Davis 1971: *Political Prisoners, Prisons and Black Liberation*. In: *The Angela Y. Davis Reader*. Oxford: Blackwell Publishers Ltd., S. 39-52.
- Huey P. Newton; Ringgold Inc: *To die for the people; the writings of Huey P. Newton*. Reference & Research Book News, Feb. 2010. Gale General OneFile.
- Joshua Anderson: *A Tension in the Political Thought of Huey P. Newton*. *Journal of African American Studies*, 2012, Vol.16b (2), pp.249-267.
- *The Black Panther Ten-Point Program*. *The North American Review*, 1 July 1968, Vol.253(4), pp.16-17.
- James Forman 1969: *The Black Manifesto*.
- Charles E. Jones (ed.) 1989: *The Black Panther Party (Reconsidered)*. Baltimore: Black Classic Press.
- Kwame Ture, Charles V. Hamilton, Stokely Carmichael: *Black power: The politics of liberation in America: With new afterwords by the authors*. Vintage Books, 1968.
 - Preface
 - Chapter 1: "White Power: The Colonial Situation"
 - Chapter 2: "Black Power: Its Need and Substance"

9. Sitzung: 10.12.2019 Film

Unbought and Unbossed

10. Sitzung: 17.12.2019 Black Feminism I

Lektüregrundlage:

- The Combahee River Collective 1979: A Black Feminist Statement. In: *Off Our Backs*, 9(6), pp. 6-8.

11. Sitzung: 07.01.2020

Black Feminism II

Lektüregrundlage:

- Patricia Hill Collins 1996: What's in a Name? Womanism, Black Feminism, and Beyond. In: *The Black Scholar*, 26(1), pp. 9-17.
- Kimberlé Crenshaw 1989: Demarginalizing the Intersection: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics. In: *University of Chicago Legal Forum*, 1989(1), pp. 139-167.

Basislektüre für Referatsvorbereitung (max. 30 Minuten):

- Patricia Hill Collins 2015: Intersectionality's Definitional Dilemmas. In: *Annual Review of Sociology*, 2015, pp. 1-21.
- Leslie McCall 2005: The Complexity of Intersectionality. In: *Signs*, 2005, Vol. 5(3), pp. 1771-1800
- Patricia Hill Collins: Black Feminist Thought: Knowledge, Consciousness, and the Politics of Empowerment, S. 3-40.
- Patricia Hill Collins: Politics of Black Feminist Thought.
- Patricia Hill Collins: Distinguishing Features of Black Feminist Thought.
- Patricia Hill Collins: Toward a Politics of Empowerment.
- Kimberlé Crenshaw: Mapping the Margins: Intersectionality, Identity Politics, and Violence Against Women of Color. *Stanford Law Review*.
- Hazel Carby: White Women Listen!
- Reuben May 2008: Living through the Hoop: High School Basketball, Race, and the American Dream. New York: New York University Press, Chapter 5.
- William Julius Wilson 2009: More than Just Race: Being Black and Poor in the Inner City. New York: Norton, Chapter 3.
- Mignon R. Moore 2006: Lipstick or Timberlands? Meanings of Gender Presentation in Black Lesbian Communities. In: *SIGNS: Journal of Women in Culture and Society*, 32, pp. 113-139.
- Nikol G. Alexander-Floyd: Gender, Race, and Nationalism in Contemporary Black Politics
 - Chapter 1: "Toward a Black Feminist Frame of Reference: Gender, Nationalism, and the Ironies of Black Politics"
 - Conclusion: "When and Where I Enter: Gender and Black Feminist Praxis in the Study and Interpretation of Black Politics"
- The Thistle: "But Some of Us Are Brave: A History of Black Feminism in the United States" <http://www.mit.edu/~thistle/v9/9.01/6blackf.html>
- Bettye Colier-Thomas: Sisters in the Struggle: African American Women in the Civil Rights-Black Power Movement.
- Pauli Murray: The Liberation of Black Women.
- Darren Hutchinson: 'Claiming' and 'Speaking' who We Are.

- Cheryl Clarke: The Failure to Transform Homophobia in the Black Community.
- Talia Bettcher: Terminology.
- H. Fogg-Davis: Sex-Classification Policies as Transgender Discrimination: An Intersectional Critique.

12. Sitzung: 14.01.2020 Afrozentrismus vs. Kosmopolitismus

Lektüregrundlage:

- Anthony K. Appiah 1997: Europe Upside Down: Fallacies of the New Afrocentrism. In: Richard R. Grinker & Christopher B. Steiner (Eds.): *Perspectives on Africa. A Reader in Culture, History, and Representation*. London: Blackwell Publishers, pp. 48-54.
- Anthony K. Appiah 1998: Race, Pluralism, and Afrocentricity. In: *The Journal of Blacks in Higher Education*, 1998(19), pp. 116-118.
- Molefi Kete Asante 2009: Afrocentricity. In: Young Yun Kim (ed.): *The International Encyclopedia of Intercultural Communication*.
- Molefi Kete Asante 2009: A quick reading of rhetorical jingoism: Anthony Appiah and his fallacies. Online unter: <http://www.asante.net/articles/11/a-quick-reading-of-rhetorical-jingoism-anthony-appiah-and-his-fallacies/>

Basislektüre für Referatsvorbereitung (max. 30 Minuten):

- Asante, Molefi Kete: *An Afrocentric Manifesto: Toward an African Renaissance* (Polity, 2007),
- Asante, Molefi Kete: *Contemporary Black Thought: Alternative Analyses in Social and Behavioral Science* (Sage, 1980)
- Asante, Molefi Kete: *Handbook of Black Studies* (Sage, 2006), ISBN 978-0-7619-2840-9
- Asante, Molefi Kete: *Afrocentricity: The Theory of Social Change*. African Amer Images, 2003.
- Mazama, Mambo Ama: Afrocentricity and African Spirituality, in: *Journal of Black Studies*, 33(2), 2002, S. 218-234
- Schiele, Jerome H. "Afrocentricity as an alternative world view for equality." *Journal of Progressive Human Services* 5.1, 1994, 5-25.
- Mazama, Ama. "The Afrocentric paradigm: Contours and definitions." *Journal of Black Studies* 31.4 (2001): 387-405.
- Kershaw, Terry. "Afrocentrism and the Afrocentric method." *The Western Journal of Black Studies* 16.3 (1992): 160.
- Bay, Mia: The Historical Origins of Afrocentrism, in: *America Studies*. Vol. 45 No. 4, 2000, S. 501-512.
- Thomas Houessou-Adin: The Big Con: Europe Upside Down, in: *Journal of Black Studies*, Vol. 26, Nr. 2, 1995, S. 185-200.
- Early, Gerald/Moses, Wilson/Wilson, Louis/Lefkowitz, Mary: Symposium: Historical roots of afrocentrism, in: *Academic Questions*, 1994, Vol.7(2), pp.44-54

- Mazama, Ama: The Afrocentric Paradigm. Contours and Definitions, in: *Journal of Black Studies*, Vol. 31, No. 4, 2001, S. 387-405
- Lemelle, Sidney J.: The politics of cultural existence: Pan-Africanism, historical materialism and Afrocentricity, in: *Race & Class*, Vol. 35, Issue 1, 1993.
- Conyers, James L.: *Afrocentricity and the Academy: Essays on Theory and Practice*. Jefferson 2003
- Wortham, Anne: Errors of the Afrocentrists, in: *Academic Questions*, Fall. 92, Vol 5 Issue 4, S.36-50.

Gegenwärtige Herausforderungen

13. Sitzung: 21.01.2020 Rassismus und Gefängnis

Lektüregrundlage:

- Loïc Wacquant: Deadly Symbiosis: When Ghetto and Prison Meet and Mesh. In: *Punishment and Society*. Volume 3 (1), 2001, pp. 95-134.
- Bruce Western and Christopher Wildeman: The Black Family and Mass Incarceration. In: *The Annals of the American Academy of Political and Social Science*, Vol. 621, Jan. 2009, pp. 221-242.

Basislektüre für Referatsvorbereitung (max. 30 Minuten):

- Visions of Abolition. From Critical Resistance to a New Way of Life (Doku-Film über Gefängnis)
- Devah Pager 2003: The Mark of a Criminal Record. In: *American Journal of Sociology*, Vol. 108(5), 2003, pp. 937-975
- Michelle Alexander 2012: *The New Jim Crow: Mass Incarceration in the Age of Colorblindness*. New York: The New Press, Chapter 5 .
- Jeff Manza and Christopher Uggen: Punishment and Democracy: Disenfranchisement of Nonincarcerated Felons in the United States. In: *Perspectives on Politics*, Volume 2 (3): 491-505.
- Bruce Western: *Punishment and Inequality in America*, Chapters 1-3.
- Marc Mauer: *Race to Incarcerate*, 1-14, 118-194.
- Bruce Western and Becky Pettit 2002: *Beyond Crime and Punishment: Prisons and Inequality*. In: *Contexts*, 1: 37-44.
- Bruce Western and Christopher Muller: Mass Incarceration, Macrosociology, and the Poor. In: *The Annals of the American Academy of Political and Social Science*, Vol. 647, May 2013, pp. 166-189.
- Rose M. Brewer and Nancy A. Heitzeg: The Racialization of Crime and Punishment: Criminal Justice, Color-Blind Racism, and the Political Economy of the Prison Industrial Complex. In: *American Behavioral Scientist*, Volume 51 (5), January 2008, pp. 625-644.
- Angela Davis: *Maked racism: reflections on the prison industrial complex*. In: *Indigenous Law Bulletin*, Vol. 4, No. 27, Feb 2000: 4-7.

- Paul Gordon. *White law: Racism in the police, courts, and prisons*. London: Pluto Press, 1983.
- Angela Davis: *Are Prisons Obsolete?* New York.
- Angela Davis: *Race, Gender, and the Prison Industrial Complex: California and Beyond*. In: *Meridians. Feminism, race, transnationalism*, 2 (1).
- Bowman, Scott WM. (Ed.): *Color behind Bars. Racism in the U.S. Prison System*. Santa Barbara 2014.

14. Sitzung: 28.01.2020 Black Lives Matter

Lektüregrundlage:

- Lonnie T. Brown 2017: *Different Lyrics, Same Song: Watts, Ferguson, and the Stagnating Effect of the Politics of Law and Order*. In: *Harvard Civil Rights-Civil Liberties Law Review*, Vol. 52, No. 2, pp. 305-356.
- George Yancy and Judith Butler: *What's Wrong with 'All Lives Matter'?* New York Times, January 12, 2015.
- Eddie S. Glaude: *A Requiem for Michael Brown/A Praisesong for Ferguson*. In: *Theory & Event*, Volume 17, Issue 3 Supplement, 2014.
- Eddie S. Glaude: *James Baldwin and Black Lives Matter*. In: Susan J. Mc Williams: *A political companion to James Baldwin*. University Press of Kentucky 2017, pp. 361-373.

Basislektüre für Referatsvorbereitung (max. 30 Minuten):

- Department of Justice, Investigation of the Ferguson Police Dept., March 4, 2015, pp. 70- 78
- *United States v. Clary* (8th Cir. 1994)
- Charles R. Lawrence: *The id, the ego, and equal protection: Reckoning with unconscious racism*. In: *Stanford Law Review*, 1987.
- Cynthia Lee: *Making race salient: Trayvon Martin and implicit bias in a not yet post-racial society*. In: *North Carolina Law Review*, 2013.
- Noah Feldman: *Ferguson's Grand Jury Problem*. 25.11.2014. Online unter: <https://www.bloomberg.com/opinion/articles/2014-11-25/fergusons-grand-jury-problem>
- NPR, *This American Life: Cops See it Differently, Part One*
- NPR, *This American Life: Cops See it Differently, Part Two*
- *theory & event. Journal of Political Theory. Volume 17, Issue 3 Supplement 2014.*
- Juliet Hooker 2016: *Black Lives Matter and the Paradoxes of U.S. Black Politics. From Democratic Sacrifice to Democratic Repair*. In: *Political Theory* 44(4), pp. 448 – 469.
- Larry Buchanan et al.: *What happened in Ferguson?* New York Times. 10.08.2015. Online unter: <https://www.nytimes.com/interactive/2014/08/13/us/ferguson-missouri-town-under-siege-after-police-shooting.html>.

- Ta-Nehisi Coates: The Gangsters of Ferguson. The Atlantic. 05.05.2015. Online unter: <https://www.theatlantic.com/politics/archive/2015/03/The-Gangsters-Of-Ferguson/386893/>.
- Julia Craven, Maria Stewart and Ryan J. Reilly: The Ferguson Protests Worked. Huffington Post. 18.02.2018. Online unter: https://www.huffingtonpost.com/entry/ferguson-protests-municipal-court-reform_us_55a90e4be4b0c5f0322d0cf1?guccounter=1.
- Monica Davey and Julie Bosman: Protests Flare After Ferguson Police Officer Is Not Indicted. New York Times. 24.11. 2014. Online unter: <https://www.nytimes.com/2014/11/25/us/ferguson-darren-wilson-shooting-michael-brown-grand-jury.html>.
- Conor Friederdorf: A Tough Weekend for the Black Lives Matter Movement. The Atlantic. 10.08.2015. Online unter: <https://www.theatlantic.com/politics/archive/2015/08/a-tough-weekend-for-the-black-lives-matter-movement/400862/>.
- William Powell: The Roots of Violence in Ferguson. The Atlantic. 16.08.2014. Online unter: <https://www.theatlantic.com/national/archive/2014/08/racial-tension-in-ferguson-isnt-over/378625/>.
- Jon Swaine: Ferguson protests: state of emergency declared after violent night. The Guardian. 11.08.2015. Online unter: <https://www.theguardian.com/us-news/2015/aug/10/ferguson-protests-st-louis-state-of-emergency>.
- Krissah Thompson: Ferguson is now a symbol, not a place. Washington Post. 26.22.2014. Online unter: https://www.washingtonpost.com/lifestyle/style/ferguson-is-now-a-symbol-not-a-place/2014/11/26/1dbe4df6-6ca4-47c7-9daf-f20e471cbf3c_story.html?utm_term=.69bfa483c7ee
- Nadine El-Enany 2015: Ferguson and the Politics of Policing Radical Protest. In: Law Critique, 26: 3-6.
- Patrick F. Gillham and Gary T. Marx 2018: Changes in the Policing of Civil Disorders Since the Kerner Report: The Police Response to Ferguson, August 2014, and Some Implications for the Twenty-First Century. In: RSF: The Russell Sage Foundation Journal of the Social Sciences, 4 (6): 122-143.
- Rebecca Kay LeFebvre and Crystal Armstrong 2018: Grievance-based social movement mobilization in the #Ferguson Twitter storm. In: New Media & Society, 20 (1): 8-28.
- Bal Sokhi-Bulley 2015: Performing Struggle: Parrhesia in Ferguson. In: Law Critique, 26: 7-10.
- Doug Tewksbury 2018: Networking #Ferguson: An Ethnographic Study of Ferguson Protesters' Online-Offline Community Mobilization. In: Democratic Communiqué, 27: 53-68.

15. Sitzung: 04.02.2020 Ökonomische Ungleichheit und die Debatte über Reparationszahlungen

Lektüregrundlage:

- Ta-Nehisi Coates 2014: The Case for Reparations. In: *The Atlantic*, Issue June 2014, pp. 54-71.

- Adolph Reed Jr.: The Case Against Reparations. In: *Progressive*, December 2000, pp. 15-17.
- John McWhorter: Against Reparations. In: *The New Public*. July 23, 2001, pp. 32-38.
- Alford Young: Unearthing Ignorance: Hurricane Katrina and the Re-Envisioning of the Urban Black Poor. In: *Du Bois Review*, 3:1 (2006), pp. 203-213.

Basiselektüre für Referatsvorbereitung (max. 30 Minuten):

- Trouble the Water (Doku-Film über Hurrikan Katrina)
- Irene Brown and Joya Misra 2003: The Intersection of Gender and Race in the Labor Market. In: *Annual Review of Sociology*, 2003, Vol. 29, pp. 487-513
- Angelique M. Davis: Apologies, Reparations, and the Continuing Legacy of the European Slave Trade in the United States. In: *Journal of Black Studies*, Vol. 45, No. 4 (MAY 2014), pp. 271-286.
- Cathy J. Cohen: “‘My President is Black’: Barack Obama and the Postracial Illusion” & “‘A Change is Gonna Come’: Policy and Politics”. In: *Democracy Remixed*, pp. 201-240.
- *James Forman 1969: The Black Manifesto.*
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- Thomas Shapiro 2004: *The Hidden Cost of Being African American: How Wealth Perpetuates Inequality.* New York: Oxford University Press, Chapters 1, 2, 6.
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16. Sitzung: 11.02.2020 Abschlussitzung

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